

FEAST OF OUR LADY OF WALSINGHAM

Missa: Terribilis est

INTROIT

Terribilis is locus iste: hic domi est, and porta coeli: and vocábitur aula Dei. (Ps 83: 2, 3) Quam dilecta tabernácula tua, Dómine virtútum! concupiscense and deficit доманда V. Gloria Patri, and Filio, and Spiritui Sancto. Sicut erat in principio and nunc and semper and in saecula saeculorum. Amen. Repeat Terribilis is ...

COLLECT

Deus, qui beatae Mariae Virginis domum per incarnate Verbi mysterium misericorditer consecrasti: concede; ut, segregate a tabernaculis peccatorum, digni efficiamur habitatores domus sanctae tuae. Per Dominum nostrum Iesum Christum, filium tuum, qui vivet et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. R. Amen

LECTIO libri Sapientiae Ecclus xxiv. In omnibus requiem quaesivi, et in haereditate Domini morabor. Tunc praecepit, et dixit mihi Creator omnium: et qui creavit me, requievit in tabernaculo meo, et dixit mihi: In Jacob in habita, et in Israel haereditare, et in electis meis mitte radices. Et sic in Sion firmata sum, et in civitate sanctificata similiter requievi, et in Jerusalem potestas mea. Et radicavi in populo honorificato, et in parte Dei mei haereditas illius, et in plenitudine sanctorum detentio mea. Quasicedrus exaltata sum in Libano: et quasi cypressus in monte Sion. Quasi palma exaltata sum in Cades, et quasi plantatio rosae in Jericho. Quasi oliva speciosa in campis, et quasi platanus exaltata sum juxta aquam in plateis. Sicut cinnamomum et balsamum

Terrible is this place: it is the house of God, and the gate of heaven; and shall be called the court of God. (Ps 83: 2, 3) How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. v. Glory be to the Father and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen.

O God, who in thy mercy didst sanctify the Blessed Virgin Mary's house by the mystery of the Word made flesh, and didst miraculously place it in the heart of thy Church, grant that we may shun the abodes of sinners and become worthy to dwell in thy own holy house. Through the same Jesus Christ, thy Son, our Lord who is God living and reigning with thee, in the unity of the Holy Ghost, forever and ever. R. Amen

In all things, I sought rest and I shall abide in the inheritance of the Lord. Then the Creator of all things commanded, and said to me; and He that made me rested in my tabernacle. And He said to me: Let thy dwelling be in Jacob and thine inheritance in Israel, and take root in my elect. And so was I established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem: and I took root in an honorable people, and in the portion of my God His inheritance, and my abode is in the full assembly of Saints. I was exalted like a cedar in Libanus, and as a cypress tree on Mount Sion: I was exalted like a palm tree in Cades, and as a rose plant in Jericho, as a fair olive tree by the water in the streets, was I exalted. I gave a sweet smell like

aromitizans odorem dedi: quasi myrrha electa dedi suavitatem odoris. **R. Deo gratias**

GRADUAL Unam petii a Domino hanc requiram ut inhabitem in domo Domini omnes dies vitae meae ut videam voluntatem Domini et visitem templum eius. (Ps 26:4) Allelúja, allelúja. V. Beati qui habitant in domo tua in saecula saeculorum laudabunt te diap salma (Ps 83:5) Allelúja.

GOSPEL In illo témpore: Missus est Ángelus Gábriel a Deo in civitátem Galilaéæ, cui nomen Náza-reth, ad Vírginem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Vírginis María. Et ingressus Ángelus ad eam dixit: Ave, grátia plena: Dóminus tecum: benedícta tu in muliéribus. Quæ cum audísset, turbáta est in sermóne ejus, et cogitábat qualis esset ista salutátio. Et ait Ángelus ei: Ne tíneas, María, invenísti enim grátiam apud Deum: ecce concípies in útero, et páries fílium, et vocábis nomen ejus Jesum. Hic erit magnus, et Fílius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David patris ejus: et regnábit in domo Jacob in ætérnum, et regni ejus non erit finis. Dixit autem María ad Ángelum: Quómodo fiet istud, quóniam virum non cognósco? Et respóndens Ángelus, dixit ei: Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te sanctum, vocábitur Fílius Dei. Et ecce Elísabeth cognáta tua, et ipsa concépit fílium in senectúte sua: et hic mensis sextus est illi, quæ vocáitur stérilis: quia non erit impossibile apud Deum omne verbum. Dixit autem María: Ecce ancílla Dómini, fiat mihi secúndum verbum tuum. **R. Laus tibi, Christe!**

OFFERTORY Introibo in domum tuam, adorabo ad templum sanctum tuum, et

cinnamon and aromatic balm: I yielded a sweet odour like the best myrrh.

One request I have ever made of the Lord, let me claim it still, to dwell in the Lord's house my whole life long. V. Gazing at the beauty of the Lord, haunting his sanctuary (Ps 26:4). Alleluia, alleluia. How blessed, Lord, are those who dwell in thy house! They will be ever praising thee (Ps 83:5). Alleluia.

Luke 11:27-28 At that time: And in the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a son: and thou shalt call his name Jesus. He shall be great and shall be called the Son of the Most High. And the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob for ever. And of His kingdom there shall be no end. And Mary said to the angel: How shall this be done, because I know not man? And the angel answering, said to her: The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren. Because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord: be it done to me according to thy word.

Ps 5:8 I will betake myself to thy house, and bow down before thy sanctuary, and

confitebor nomini tuo.

SECRET Accipe, quaesumus, Domine, munera in hac sacra domo dignanter oblate: et beatæ Mariæ Virginis suffragantibus meritis, ad nostræ salutis auxilium provenire concede. Per Dominum **R. Amen.**

PREFACE de Beata Maria Virgine

Vere dignum et justum est, æquum et salutâre, nos tibi semper et ubique grâtiâs âgere: Dômine sancte, Pater omnîpotens, ætérne Deus: Et te in Festivitatê beâtæ Maríæ semper Vírginis collaudâre, benedícere et prædicâre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitâtis glória permanénte, lumen ætérnum mundo effúdit, Jesum Christum, Dôminum nostrum. Per quem majestâtem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestâtes. Coeli coelorúmque Virtútes ac beâta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admitti jubeas, deprecâmur, súpplîci confessiône dicéntes: **Sanctus, Sanctus, Sanctus...**

COMMUNION Beâtus, qui aduit me, et qui vigilat ad fores meas quotidie, et observant ad postes ostia mei. Qui me invenerit, inveniat vitam, et hauriet salute a Domino.

POSTCOMMUNION Quaesumus, Domine, Deus noster: ut sacrosancta mysteria, quæ pro reparationis nostræ munimine contulisti, intercendente beata Maria semper Virgine, et praesens nobis remedium esse facias et futurum. Per Dominum... **R. Amen.**

praise thy name

Lord, we pray thee, graciously accept the gifts we offer in this holy house; and grant that, with the merits of the Blessed Virgin pleading for us, these same gifts may prove a help to our salvation. Through Christ our Lord. **R. Amen**

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in the Feast of the Blessed Mary, ever-Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through whom the Angels praise Thy Majesty, the Dominations worship it, and the Powers stand in awe. The Heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with these we entreat Thee that Thou mayest bid our voices also to be admitted while we say with lowly praise: Holy, Holy, Holy...

Blessed is he who hears my voice, who watches daily before my gates, and waits at the threshold of my doors. He who shall find me, shall find life, and draw from the Lord salvation (Prov 8:34-35).

We beseech thee, Lord our God, that the sacred rites thou hast bestowed upon us to safeguard this new life of ours may, through the intercession of Blessed Mary, the ever-virgin, bring us healing now and in time to come. Through Christ our Lord.